

2025 IGNITE THE NITES

Vendor Registration Form Friday, August 15, 2025 Saturday, August 16, 2025

| Name: | | | | |
|------------------------------|------------------------|-------------------|---------------------|--|
| Mailing Address: | | | | |
| City: | | _State: | Zip: | |
| Phone: | | | | |
| Please provide a description | of your product/servic | e and what your s | space will include: | |
| | | | | |
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Hours of Operation

- Vendor booths are open Friday evening from 6:00pm 10:00pm and Saturday from 8:00am 4:00pm.
- Friday evening vendors may begin setting up at 5:00pm and be open for business no earlier than 5:30pm.
- Saturday morning food vendors may begin serving breakfast at 7:00am.

Vendor Responsibilities

Libby, Montana 59923 Cell Phone: 406-291-0180

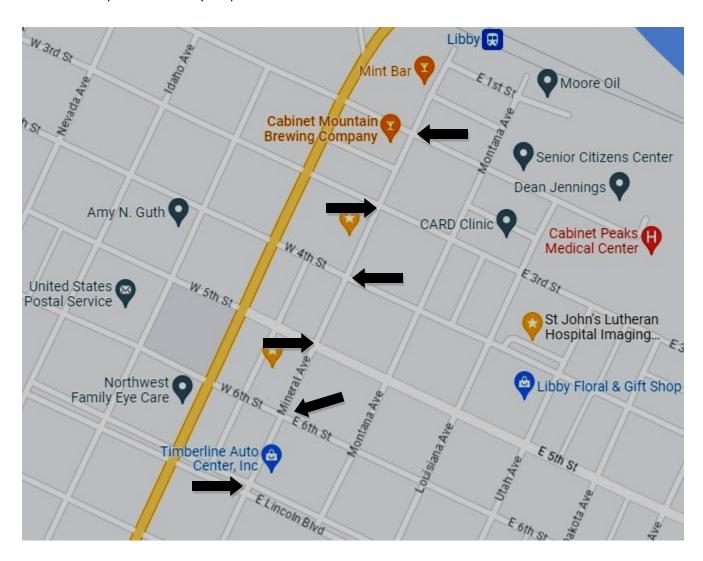
- You will set up in the area agreed upon with the vendor coordinator. A street map is attached to assist you
 with locating your desired booth placement along Mineral Avenue. Each vendor space is approximately 12'
 wide (facing the street).
- Be prepared to supply your own electricity. Due to excessive noise, please set up generators behind your booth away from customers. Also, please secure all power cords in order to prevent tripping hazards.
- Dumping of wastewater in the street is prohibited.
- Please do not use dumpsters located behind the Mineral Avenue businesses for your personal use. Garbage receptacles will be provided throughout the venue.
- Due to City of Libby ordinance, vendors with tents are not allowed to store personal or business gear in the street or near the sidewalk.
- Trailers must be moved from along the sidewalk and secured Friday night.
- Friday night vendors must be actively shut down by 10:00pm.

| | Booth Space Options and Fees (\$25.00 per space per day) | | | | |
|---------------|--|---------------------------------|----------------------------------|--|--|
| | Friday | Number of Spaces | x \$25.00= | | |
| | Saturday | Number of Spaces | x \$25.00= | | |
| | | Total Amount Enclosed= | | | |
| To submit yo | our vendor fee, please | e make your check or money orde | er payable to Igniters Car Club. | | |
| Please mail t | his completed form v | vith your payment to: | | | |
| Merry Thom | pson | | | | |
| 323 White A | venue | | | | |

Signature______ Date____

Mineral Avenue, Libby Montana

Vendor booths will be assigned to a space (or spaces, if needed) located on either side of each of the intersections along Mineral Avenue. Using the map below, please indicate your preferred location.



Thank you!

Your participation is crucial to making this event a success.

We greatly appreciate your support and
we look forward to seeing you at this year's show!

